nishkamschool westlondon

Supplementary Information Form for Admission in Sept 2026

To be completed for all applicants applying for a faith-based place. Must be returned to the school by 15th January 2026 for Reception. Please go to your place of worship and complete the information below. Once completed and stamped, please send via email to primaryadmissions.nswl@nishkamschools.org for primary and secondaryadmissions.nswl@nishkamschools.org for secondary admissions and add the Year group and "Supplementary Information Form" to the subject box by 15th January 2026 for Reception. Please ensure all statements are circled correctly and all sections are filled in otherwise the SIF maybe rejected. Please title the SIF file as student name followed by the student's date of birth. Any issues please email primaryadmissions.nswl@nishkamschools.org for primary or secondaryadmissions.nswl@nishkamschools.org for secondary.

Please note you should receive email acknowledgement of your SIF. If you have not received acknowledgement before the submission deadline, please email primaryadmissions.nswl@nishkamschools.org

Section A: About you and your child

Full name of child				
Date of birth (DD/MM/YYYY)		Name of parent or guardian		
Application for year: (Please tick)	Reception Year			
Home address			Post code	
Email Address			Phone Number	

Please state your regular place of worship _____ **Please kindly go to your regular place of worship to have this form signed.**

Section B: FOR SIKHS ONLY Confirmation that a Sikh child/parent/guardian is/are Amritdhari or child is *Keshdhari.*

Confirmation to be made by an authorised signatory of a Gurudwara.

(Please circle Yes or No to all three statements and fill in all the details)

1. **Yes / No** I confirm that the child and parent/guardian named above are known to me.
2. **Yes / No** I confirm that the child named above was initiated as a Khalsa with *Khanda-di-Pahul* during the *Amrit Sanchar* initiation **at the Gurdwara** held on (date) …… at ……..…….. (Name of organising Gurdwara/Jatha/Dharmic event).
3. **Yes / No** I confirm that the parent/guardian named above was initiated as a Khalsa with *Khanda-di-Pahul* during the *Amrit Sanchar* initiation held on (date) …..... at ……..……. (Name of organising Gurdwara/Jatha/Dharmic event).
4. **Yes / No** I confirm that the child named above is *Keshadhari* (has uncut hair).

Name		Signature			Official stamp of Gurudwara
Position		Name of Gurudwara			
Address		Post code		Tel	Date:

Section C: FOR NON-SIKHS ONLY Confirmation that the applicant/parent/guardian of another religion is/are baptised (or formally initiated) into that religion.

Confirmation to be made by an authorised signatory of an appropriate place of worship or religious body.

(Please circle Yes or No to both statements and fill in all the details)

Yes / No I confirm that the child and parent/guardian named above are known to me.

Yes / No I confirm that the applicant (and/or parent or guardian) named above was/were are baptised and/or practising their faith (or formally initiated) into the (name of religion/faith) …… at (name of Church/place of worship/religious event) ……..…on (date)…… Copies of baptism certificates or similar evidence may be submitted in addition to fully completing this form.

Name		Signature			Official stamp of place of worship
Position		Place of worship			
Address		Post code		Tel	Date:

Section D: Confirmations by parent or guardian.

Please sign below to confirm that the following statements are true.

1. I confirm that the information given in this form is accurate and true.
2. I understand that any intentionally mispleading or fraudulent information provided about me or my child may result in the invalidation of my application and withdrawal of any place offered.

Name		Signed	
Relationship to child		Date	

NB No further evidence is needed if this form is properly completed. Any additional evidence, such as a letter from a Gurudwara, place of worship, or religious body will only be considered if it addresses the School's admissions criteria, other factors cannot be considered.